

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

A	MARION COUNTY, WV	B	PRIMARY ELECTION	C	JUNE 9, 2020
<p><b>INSTRUCTIONS TO VOTER</b></p> <p>1. To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>		<p><b>STATE TICKET</b></p>		<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>	
<p><b>NATIONAL TICKET</b></p>		<p><b>FOR SECRETARY OF STATE</b> (Vote for ONE)</p> <p><input type="radio"/> <b>MAC WARNER</b> Charleston Kanawha Co.</p>		<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1</b> (Vote for ONE)</p>	
<p><b>FOR PRESIDENT</b> (Vote for ONE)</p> <p><input type="radio"/> <b>BILL WELD</b> Canton, MA</p> <p><input type="radio"/> <b>DONALD J. TRUMP</b> Palm Beach, FL</p> <p><input type="radio"/> <b>MATTHEW JOHN MATERN</b> Los Angeles, CA</p> <p><input type="radio"/> <b>ROQUE "ROCKY" DE LA FUENTE</b> San Diego, CA</p> <p><input type="radio"/> <b>JOE WALSH</b> Mundelein, IL</p> <p><input type="radio"/> <b>BOB ELY</b> Lake Forest, IL</p>		<p><b>FOR AUDITOR</b> (Vote for ONE)</p> <p><input type="radio"/> <b>JOHN "JB" MCCUSKEY</b> Charleston Kanawha Co.</p>		<p><input type="radio"/> <b>RICHARD NEELY</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>DAVID HUMMEL, JR.</b> Moundsville Marshall Co.</p> <p><input type="radio"/> <b>TIM ARMSTEAD</b> Elkview Kanawha Co.</p> <p>Write-in, If Any</p>	
<p><b>FOR U.S. SENATOR</b> (Vote for ONE)</p> <p><input type="radio"/> <b>ALLEN WHITT</b> Kenna Jackson Co.</p> <p><input type="radio"/> <b>LARRY EUGENE BUTCHER</b> Washington Wood Co.</p> <p><input type="radio"/> <b>SHELLEY MOORE CAPITO</b> Charleston Kanawha Co.</p>		<p><b>FOR TREASURER</b> (Vote for ONE)</p> <p><input type="radio"/> <b>RILEY MOORE</b> Harpers Ferry Jefferson Co.</p>		<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2</b> (Vote for ONE)</p>	
<p><b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT</b> (Vote for ONE)</p> <p><input type="radio"/> <b>DAVID B MCKINLEY</b> Wheeling Ohio Co.</p>		<p><b>FOR COMMISSIONER OF AGRICULTURE</b> (Vote for ONE)</p> <p><input type="radio"/> <b>KENT LEONHARDT</b> Fairview Monongalia Co.</p> <p><input type="radio"/> <b>ROY RAMEY</b> Lesage Cabell Co.</p>		<p><input type="radio"/> <b>JOANNA I TABIT</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>JIM DOUGLAS</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>WILLIAM R. "BILL" WOOTON</b> Beckley Raleigh Co.</p> <p><input type="radio"/> <b>KRISTINA "KRIS" RAYNES</b> Eleanor Putnam Co.</p> <p>Write-in, If Any</p>	
<p><b>STATE TICKET</b></p>		<p><b>FOR ATTORNEY GENERAL</b> (Vote for ONE)</p> <p><input type="radio"/> <b>PATRICK MORRISEY</b> Harpers Ferry Jefferson Co.</p>		<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 3 - UNEXPIRED TERM</b> (Vote for ONE)</p>	
<p><b>FOR GOVERNOR</b> (Vote for ONE)</p> <p><input type="radio"/> <b>JIM JUSTICE</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> <b>BROOKE LUNSFORD</b> Salt Rock Cabell Co.</p> <p><input type="radio"/> <b>MICHAEL "MIKE" FOLK</b> Martinsburg Berkeley Co.</p> <p><input type="radio"/> <b>CHARLES R. SHEEDY SR.</b> Cameron Marshall Co.</p> <p><input type="radio"/> <b>WOODY THRASHER</b> Bridgeport Harrison Co.</p> <p><input type="radio"/> <b>SHELBY JEAN FITZHUGH</b> Martinsburg Berkeley Co.</p> <p><input type="radio"/> <b>DOUG SIX</b> Burton Monongalia Co.</p>		<p><b>FOR STATE SENATOR 13TH SENATORIAL DISTRICT</b> (Vote for ONE)</p> <p><input type="radio"/> <b>JOHN PROVINS</b> Fairmont Marion Co.</p> <p><input type="radio"/> <b>REBECCA POLIS</b> Fairmont Marion Co.</p>		<p><input type="radio"/> <b>BILL SCHWARTZ</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>JOHN A HUTCHISON</b> Beckley Raleigh Co.</p> <p><input type="radio"/> <b>LORA A. DYER</b> Ripley Jackson Co.</p> <p>Write-in, If Any</p>	
<p><b>FOR MEMBER OF HOUSE OF DELEGATES 49TH DELEGATE DISTRICT</b> (Vote for ONE)</p> <p><input type="radio"/> <b>AMY SUMMERS</b> Flemington Taylor Co.</p>		<p><b>FOR MEMBER OF HOUSE OF DELEGATES 49TH DELEGATE DISTRICT</b> (Vote for ONE)</p> <p><input type="radio"/> <b>AMY SUMMERS</b> Flemington Taylor Co.</p>		<p><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1</b> (Vote for ONE)</p> <p><input type="radio"/> <b>BRIAN SHUCK</b> Fairview</p> <p><input type="radio"/> <b>STEPHANIE WILSON</b> Baxter</p> <p><input type="radio"/> <b>CARRIE MCCOY-BIDDLE</b> Fairmont</p> <p><input type="radio"/> <b>WILLIAM T. HOLMES</b> Fairmont</p> <p>Write-in, If Any</p>	
				<p><b>VOTE BOTH SIDES</b></p>	
A		B		C	Ballot Style 1-3

**OFFICIAL BALLOT OF THE REPUBLICAN PARTY**

D	<b>MARION COUNTY, WV</b>	E	<b>PRIMARY ELECTION</b>	F	<b>JUNE 9, 2020</b>
<b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>		<b>COUNTY TICKET</b>			
		<b>FOR SURVEYOR</b> (Vote for ONE)			
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2</b> (Vote for ONE)		<b>NO CANDIDATE FILED</b>			
<input type="radio"/> <b>MISSY PRIDE LINGER</b> Fairmont		<b>NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MARION COUNTY BOARD OF EDUCATION</b>			
<input type="radio"/> _____ Write-in, If Any					
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3</b> (Vote for ONE)		<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote For Not More Than TWO) Maximum eligible to be elected from districts: Middletown Dist. (1); Palatine Dist. (1); West Augusta Dist. (1)			
<input type="radio"/> <b>CHRISTIAN DESILETS</b> Fairmont		<input type="radio"/> <b>TOBY HEANEY</b> Fairmont Palatine Dist.			
<input type="radio"/> <b>MARK HAYES</b> Fairmont		<input type="radio"/> <b>JAMES SAUNDERS</b> Fairmont Middletown Dist.			
<input type="radio"/> _____ Write-in, If Any		<input type="radio"/> <b>RICHARD PELLEGRIN</b> Fairmont Palatine Dist.			
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4</b> (Vote for ONE)		<input type="radio"/> <b>JACK OLIVER</b> Fairmont Middletown Dist.			
<input type="radio"/> <b>TODD ANTHONY RUNDLE</b> Fairmont		<input type="radio"/> <b>BLAIR MONTGOMERY</b> Fairmont Middletown Dist.			
<input type="radio"/> _____ Write-in, If Any		<input type="radio"/> _____ Write-in, If Any			
<input type="radio"/> _____ Write-in, If Any		<input type="radio"/> _____ Write-in, If Any			
<b>COUNTY TICKET</b>		<b>OFFICIAL NONPARTISAN BALLOT</b>			
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE)		<b>FOR CONSERVATION DISTRICT SUPERVISOR</b> (Vote for ONE)			
<input type="radio"/> <b>GEORGE YELICH</b> Fairmont		<b>NO CANDIDATE FILED</b>			
<input type="radio"/> <b>DAVID KENNEDY</b> Fairmont		<input type="radio"/> _____ Write-in, If Any			
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)		<b>NO CANDIDATE FILED</b>			
<b>FOR SHERIFF</b> (Vote for ONE)		<input type="radio"/> <b>JOE CARPENTER</b> Rivesville			
<b>FOR ASSESSOR</b> (Vote for ONE)		<b>NO CANDIDATE FILED</b>			
D		E		F	