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**Tariff Form No. 8
(Tariff Rule 10.1.a. et seq.)
PUBLIC NOTICE OF CHANGE IN RATES
WITH PROPOSED EFFECTIVE DATES**

NOTICE is hereby given Hope Gas, Inc., dba Dominion Energy West Virginia (the "Company"), a public utility, has filed with the PUBLIC SERVICE COMMISSION OF WEST VIRGINIA, a tariff containing increased rates, tolls and charges for furnishing natural gas service to all of its customers at various locations in the Counties of Barbour, Boone, Braxton, Calhoun, Clay, Doddridge, Gilmer, Harrison, Jackson, Kanawha, Lewis, Lincoln, Logan, Marion, Marshall, Mason, McDowell, Mingo, Monongalia, Nicholas, Pleasants, Preston, Putnam, Raleigh, Randolph, Ritchie, Roane, Taylor, Tucker, Tyler, Upshur, Wetzel, Wirt, Wood and Wyoming.

The proposed increased rates and charges will become effective October 30, 2020 unless otherwise ordered by the Public Service Commission and will produce approximately \$34.6 million annually in additional revenue, an increase of 31%. The average monthly bill for the various classes of customers will be changed as follows:

TYPE OF CUSTOMER	(\$) INCREASE	(%) INCREASE
Residential	\$12.17	20.80%
Small Commercial	\$117.98	17.95%
Large Commercial	\$1,738.10	18.36%
Industrial	\$2,143.07	16.59%
Resale	\$1,395.08	15.12%

Resale customers of the Company include Standard Gas Co., Consumers Gas Utility Co., Cardinal Natural Gas Company - Northern Division (Lumberport), Mountaineer Gas Co., Southern Public Service Co., Cardinal Natural Gas Company - Northern Division (Blacksville), and Peoples Gas WV LLC.

The increases shown are based on averages of all customers in the indicated class. Individual customers may receive increases that are greater or less than average. Furthermore, the requested rates and charges are only a proposal and are subject to change (increases or decreases) by the Public Service Commission in its review of this filing. Any increase in rates and charges will not become effective until authorized and approved by the Public Service Commission. (If a hearing is scheduled, notice will be given of the time and place of hearing.) Anyone desiring to protest or intervene should file a written protest or petition to intervene prior to October 30, 2020. If the Commission suspends the effective date, the Commission may establish a final deadline for intervention. Failure to timely protest or intervene can affect your rights to protest any rate increases or to participate in future proceedings. All protests or requests to intervene should briefly state the reason for the protest or intervention. Requests to intervene must comply with the Commission's rules on intervention. All interventions may be mailed and addressed to The Executive Secretary, Public Service Commission of West Virginia, P. O. Box 812, 201 Brooks St., Charleston, West Virginia 25323, or may be hand-delivered. Protests may be filed on line through the Commission website (www.psc.state.wv.us) using the "Submit a Comment" link or may be mailed to the Executive Secretary at the same address as above.

A complete copy of this tariff, as well as a representative of the Company to provide any information requested concerning it, is available to all customers, prospective customers, or their agents at any of the following offices of the Company: 102 Cambridge Place, Bridgeport, West Virginia, 26330.

A copy of this tariff is also available for public inspection at the office of the Executive Secretary of the PUBLIC SERVICE COMMISSION at 201 Brooks Street, Charleston, West Virginia.

2t 10/15-22/20 RCR

**PUBLIC SERVICE COMMISSION
OF WEST VIRGINIA
CHARLESTON**

Attachment A

CASE NO. 19-1002-PSD-CN

WALTON PUBLIC SERVICE DISTRICT

Walton, Roane and Kanawha Counties,

Application for a certificate of convenience and necessity to make certain repairs, improvements and replacements to its existing water system, for approval of increased water rates and charges, and for approval of financing related thereto.

AMENDED NOTICE OF FILING

On October 8, 2019, Walton Public Service District (District) filed a duly verified application for a certificate of convenience and necessity to make certain repairs, improvements and replacements to its existing water system, for approval of increased water rates and charges, and for approval of financing related thereto.

The project will consist of repairing both damaged Ambler Ridge and Gandeveille storage tanks, two pressure reducing valve stations, three stream bank washouts and replacing the system's telemetry system (Project). The Project is necessary for the water distribution system to continue functioning properly. The Project will not require any additional easements or acquisitions.

On August 7, 2020, the District filed a revised Rule 42 Exhibit seeking to increase the proposed rates from the \$13.00 per 1,000 gallons originally proposed to \$14.50 per 1,000 gallons.

The application and related documents are on file with and available for public inspection at the Public Service Commission, 201 Brooks Street, in Charleston, West Virginia.

The District estimates that construction will cost approximately \$989,800. It is anticipated that the construction costs will be financed with a \$544,900.00 IJDC Loan at 2% interest for a 30 year term and a \$444,900 IJDC Grant.

The District anticipates charging the following increased rates for its customers upon substantial completion of the project or thirty (30) days before the first payment is due on the debt issued to finance the project, whichever occurs first:

RATES (Customers with metered water supply)
Each 1,000 gallons used per month: \$14.50 per 1,000 gallons

BULK RATE

All water for bulk purchase (when a utility is selling a large amount of water to a customer for its own use) will be billed at the approved rate of \$14.50 per 1,000 gallons.

MINIMUM CHARGE

No bill will be rendered for less than the following amounts, according to the size of the meter installed:

5/8 inch meter	\$43.50	per month
3/4 inch meter	\$65.25	per month
1 inch meter	\$108.75	per month
1 1/2 inch meter	\$217.50	per month
2 inch meter	\$348.00	per month
3 inch meter	\$652.50	per month
4 inch meter	\$1,087.50	per month
6 inch meter	\$2,175.00	per month
8 inch meter	\$3,480.00	per month

The following are Project-related increases that will become effective upon substantial completion of the Project or thirty (30) days before the first payment is due on the debt issued to finance the project whichever occurs first unless otherwise ordered:

	(\$) INCREASE	INCREASE (%)
Residential (3,400 gal.)	9.42	23.61
Commercial (8,600 gal.)	23.82	23.61
Industrial	N/A	N/A
Public Authority (3,000 gal.)	8.31	23.61

The District does not have any resale customers.

The proposed increased rates and charges related to the Project will produce approximately \$121,948 annually in additional revenue, an increase of 23.61%. The total increase will not exceed this estimate unless further notice is provided.

The increases shown are based on averages of all customers in the indicated class. Individual customers may receive increases that are greater or less than average. Furthermore, the requested rates and charges among the various classes of customers are only a proposal and are subject to change (increases or decreases) by the Public Service Commission in its review of this filing.

Anyone desiring to protest or intervene should file a written protest or request to intervene within thirty (30) days following the date of this publication unless otherwise modified by Commission order. Failure to timely protest or request to intervene can affect your right to protest aspects of this certificate case, including any associated rate increases, or to participate in future proceedings. All protests or requests to intervene should briefly state the reason for the protest or request to intervene. Requests to intervene must comply with the rules on intervention set forth in the Commission's Rules of Practice and Procedure. All protests and requests to intervene should be addressed to Connie Graley, Executive Secretary, P. O. Box 812, Charleston, West Virginia 25323.

In the absence of substantial protest received within thirty (30) days of this publication, the Commission may waive formal hearing and grant the application based on the Commission's review of the evidence submitted with the application.

WALTON PUBLIC SERVICE DISTRICT

1t 10/22/20 RCR

**Request for Sealed Bids
For Removal of Junk Vehicles**

Per order of the Roane Co. Circuit Court, Case No.: 18-M-AP-1, State of WV v. Johnny Bowman, the Sheriff of Roane Co. is ordered to solicit sealed bids for the removal of all junk vehicles located at the Defendant's property located at 585 Arnoldsburg Rd. east of Spencer. During the most re-

cent inventory, there are currently 68 vehicles, and 2 buses located on the property that are subject to this order as of October 10th, 2020. The contract shall be for removal of all subject junk vehicles remaining on the property at time of removal. All junk vehicles would have to be removed within 30 days of bid award. Any bid may be subject to final approval by the

Court. The bidder shall be licensed and insured. Bids shall be submitted by November 6th, 2020 @ 4:00 PM to the Roane Co. Sheriff's Office, 200 Main St. Spencer WV 25276.

2t 10/22-29/20 B

**NOTICE OF SUCCESSOR
TRUSTEE'S SALE**

Notice is hereby given, by virtue of the authority vested in the undersigned Successor Trustees, Eric M. Johnson and R. Douglas Calderwood, by that certain Deed of Trust made by Michael R. Smith and Barbara S. Smith, dated August 7, 2007 and recorded August 28, 2007 in the office of the Clerk of the County Commission of Roane County, West Virginia in Trust Deed Book 278 at page 730, the said Successor Trustees acting by virtue of that certain Appointment of Successor Trustee dated September 9, 2020 and recorded September 14, 2020 in the aforesaid Clerk's office in Book 358, at page 696, and default having been made in the payment of the Note secured by the aforesaid Deed of Trust, and having been requested in writing by the owner and holder of the Note, will offer for sale, at public auction, to the highest bidder at the front door of the Courthouse of Roane County, West Virginia, on **November 5, 2020 at 1:00 p.m.**, all that certain lot, piece or parcel of real property, together with improvements thereon, situate in Looneyville, Smithfield District, Roane County, West Virginia, being more particularly bounded and described as follows:

All those certain lots, tracts or parcels of land, together with the improvements thereon and the appurtenances thereunto belonging, situate in Smithfield District, Roane County, West Virginia, being more particularly bounded and described as follows: **BEGINNING** at a stake in the road, a corner to the J.P. Young lot; thence S. 36 W. 6 poles to a stake; thence 50 ½ W. 5 poles and 16 links to a stake in the creek; thence N. 27 W. 9 ½ poles to a stake on a hillside; thence N. 36 E. 10 poles and 20 links to a stone, a corner to the J.P. Young lot; thence with the same S. 37 E. 10 ½ poles to

the place of beginning, containing three-fourths (3/4) acres, more or less. **AND BEING THE SAME** property conveyed unto Barbara Sue Smith and Michael R. Smith by Jackie E. Bradley and Ella P. Bradley, his wife, by Deed dated the 15th day of November, 2001; said Deed being duly of record in the Office of the Clerk of the County Commission of Roane County, West Virginia in Deed Book 401, at page 437.

BEGINNING at a tract known as the blacksmith shop and lot conveyed by William S. Ryan, Special Commissioner, party of the first part, and C. C. and Dora Ferrell, parties of the second part by deed dated January 23, 1932, and recorded in the Office of the County Clerk of Roane County, West Virginia, in Deed Book 114, at page 329, and further being the same blacksmith shop and lot conveyed by said D. J. Hudkins to J. P. Young by deed dated April 26, 1919, and recorded in the Office of the County Clerk of Roane County, West Virginia in Deed Book No. 81, at page 296.

AND BEING THE SAME property conveyed unto Michael Smith and Barbara Smith, husband and wife, by George Shelby Young, Jr. and Laura Young, his wife, by Deed dated the 13th day of April, 2005; said Deed being duly of record in the Office of the Clerk of the County Commission of Roane County, West Virginia in Deed Book 434, at page 683.

At the time of execution of the deed of trust, the grantor represented that the address of the property was 6649 Clay Road, Looneyville, WV 25259.

TERMS OF SALE: The Premises will be sold "AS IS, WHERE IS," in its present condition and with all faults and defects, if any. The property will be conveyed by deed with no covenants of warranty of title. The property shall be sold subject to all liens not discharged by the sale, including, without limitation, liens for real estate taxes, incinerator, sanitary and sewer charges and liens with priority to the Deed of Trust pursuant to which this sale is being conducted. The property shall be sold subject to all covenants, restrictions, easements,

rights of way and reservations which may be a matter of record in the aforesaid Clerk's office or visible upon the ground. The property will be sold for cash in hand on the date of sale to the highest bidder. The purchasers at the sale shall be responsible for paying the recording costs and also the tax on the privilege of transferring real property (the cost of the tax stamps to be affixed to the deed). The Successor Trustees and Peoples Federal Credit Union shall not be responsible for the removal of any person or personal property from the Premises.

Pursuant to the Deed of Trust, the Successor Trustees may postpone the sale by public announcement at the time and place designated and act by agent in the execution of the sale. The parties secured by the Deed of Trust reserve the right to purchase the Premises at such sale.

Dated: Thursday, October 1, 2020
Eric M. Johnson Esq.
R. Douglas Calderwood
Successor Trustees
200 Capitol Street
Charleston, WV 25301
(304) 347-4253

2t 10/22-29/20 TR

NOTICE OF SALE

In accordance with the storage space rental agreement(s) by and between Hardman's Mini Storage and Russell Stump II, Unit 5F, Gatha Greathouse, Unit 1G, the contents of these storage unit(s) will be sold at a public sale to the highest bidder commencing at 3:00 p.m., Friday, October 30, 2020, with the viewing of the unit(s) starting five minutes prior to bidding of each unit. The sale of the above described property will be made without warranty. Hardmans reserves the right (1) to bid at the sale, (2) to reject bids at the public sale, (3) to continue such sale to any other time and place by announcement of such continuance at the time and place set forth herein. Auction will take place next to Save A Lot, 109 Pike Street, Spencer, WV.

Fred C Hardman,
Counsel for Spencer Mini Storage
2t 10/22-29/20 TR

WEST VIRGINIA DEPARTMENT OF TRANSPORTATION

Division of Highways

NOTICE TO CONTRACTORS

Bids will be received electronically by the West Virginia Department of Transportation, Division of Highways through the Bid Express Bidding Service (www.bidx.com) and by sealed proposals (only when prequalification is waived) being received at its office in Building 5, Room 843, 1900 Kanawha Boulevard East, Charleston, West Virginia until November 17, 2020 at 10:00 AM (Eastern Standard Time). The bids will be downloaded and/or opened and read publically thereafter for the constructions of the following project(s):

Call	Contract	State Project	Federal Project	Description
008	2016001025	U344-119-5.12 00	STP-0119(439)DTC	CONST PASSING/TRUCK LANE(S) US 119 TRUCK LANE EXTENSION 0.10 MN JCT CR 119/15 - 0.10 MS JCT CR 19

COUNTY: ROANE

DBE GOAL: 3 % OF CONTRACT BID AMOUNT. BIDDER MUST PROVIDE WRITTEN ASSURANCE OF MEETING GOAL ON FORM IN PROPOSAL.

REMARKS:

Proposals will be received from prequalified and West Virginia licensed contractors only except that on Federal-Aid Projects a contractors' license is not required at time of bid, but will be required before work can begin. Registration is required with the Department of Administration, Division of Purchasing, in accordance with Chapter 5A, Article 3, Section 12 of the West Virginia Code. All contractors submitting bids on project(s) must include one of the following forms properly executed with each proposal: Proposal Guaranty Bond, Cashier's Check, or Certified Check for \$500.00 or 5% of the total bid, whichever is greater.

*These are projects on which any contractor with a Category "W" Prequalification Rating may be eligible to bid.

The West Virginia Department of Transportation, Division of Highways reserves the right to defer, delay or postpone the date for receiving and publicly opening proposals for any project designated in this advertisement, without the necessity of renewing such advertisement. All bidders holding valid bidding proposals will be notified of such deferral, delay or postponement and the date that proposals will be received and publicly opened.

The West Virginia Department of Transportation, Division of Highways hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, minority business enterprises will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, religion, sex or national origin in consideration for an award.

WEST VIRGINIA DEPARTMENT OF TRANSPORTATION
Division of Highways
Ryland W. Musick, Jr., P.E., Ph.D.
Deputy State Highway Engineer
Chief Engineer of Programs

1t 10/22/20 B

**PUBLIC NOTICE
Schoolhouse Hill Water
System Improvements
Project**

The City of Spencer proposes to apply for a Community Development Block Grant for the above-named project in the amount of \$990,000. The proposed replacement of about 3500 l.f. of aged and dilapidated water mains and 5 fire hydrants will be discussed during a public meeting of the City of Spencer on November 5th, 2020 at 6pm at the municipal building located at 116 Court St., Spencer, WV 25276. A copy of the application will be available for review and comments. Written comments will be accepted until November 5th, 2020. If you require special accommodation to participate in this meeting, including via phone please contact the city clerk at 304-927-1640.

1t 10/22/20 B

