

LEGAL ADVERTISEMENTS

MINERAL COUNTY BOARD OF EDUCATION LEGAL NOTICE

NOTICE OF SALE BY SEALED BIDS - SURPLUS PROPERTY

Pursuant to Chapter 18, Article 5, Section 7, of the Code of West Virginia, The Mineral County Board of Education will receive Sealed Bids until 1:00 p.m. June 18, 2026, for the following listed vehicles. There will be a public bid opening at the Mineral County Bus Garage, 1207 Harley Stagger Drive, Keyser, WV on June 23, 2026.

Location: Transportation Department, 1207 Harley Staggers Drive, Keyser, WV. Vehicles can be seen at Mineral County School Bus Garage between the hours of 7:00 a.m. – 2:00 p.m., weekdays.

Quantity	Year/Bus#	Chassis	Body	Passenger	Engine	Transmission	Fuel	Mileage	Condition/Min. Bid
1	2011 #4-11	International	IC	54	Max Force	Auto		231K	Electrical issues. Special needs bus. Wheelchair lift Min. Bid \$2,000
1	2009 #14-09	International	IC	77	Max Force	Auto		167K	Some rust. Engine problems. Min. Bid \$1,500
1	2012 #28-11	International	IC	77	Max Force	Auto		191K	Engine computer bad. Some rust. Min. Bid \$1,500.
1	2012 #25-11	International	IC	77	Max Force	Auto		171K	Min. Bid \$2,500
1	2009 #21-09	International	IC	77	Max Force	Auto		200K	Some rust. Min. bid \$500
1	2010 #7-10	International	IC	59	Max Force	Auto		200K	Short bus. Min. bid \$500

Buses and truck are sold AS IS!! A minimum bid is listed under the condition/min. bid column.

- 1 - John Deer Mower, Zero Turn, Broken steering mechanism
- 1 - Allis Chalmers 5015 tractor and finisher mover, 1,588 hours, min. bid \$1,000
- 1 - Woods brand finishing mower
- 1 - 2002 Ford Ambulance, 4WD, Diesel, 283K

Skids		Description
1	Skid #1	AC, air dryers, cart, coolant, circulator pump, oil pumps, old tire chains
1	Skid #2	International, water pumps, brake shoes, filers, ETC
1	Skid #3	Case of Polar power
1	Skid #4	Real suspensions, air bags, stack adjusters, ignitions, PVC parts, CAT parts
1	Freightliner #5	CAT Mufflers
1	International #6	Radiators

All buses and truck are sold AS IS!! A minimum bid is listed under the condition/min. bid column.

Cash or certified check required prior to removal. Removal must be completed by July 8, 2026.

All bids are to be inside sealed envelope with "Surplus Property" marked on the outside and mailed or delivered to John Droppelman, Mineral Schools, 36 Baker Place, Keyser, WV 26726.

The Board of Education of the County of Mineral, West Virginia reserves the right to reject any or all bids and to waive any informality in bidding.

Board of Education  
Mineral County, West Virginia

6-10-2c

IN THE FAMILY COURT OF HAMPSHIRE COUNTY, WEST VIRGINIA

IN RE:  
The Marriage of:  
Lolita Kay Saville  
Petitioner

and

William Amos Leatherman  
Respondent

Domestic Action No. 26D19

ORDER OF PUBLICATION

THE OBJECT OF THIS SUIT IS TO OBTAIN A DIVORCE. THIS IS A PUBLICATION BY CLASS II LEGAL ADVERTISEMENT.

To the Above-Named Respondent:

It appearing by affidavit filed in this action that William Amos Leatherman is a non-resident of the State of West Virginia or has an unknown address. It is hereby ordered that William Amos Leatherman serve upon Lolita Kay Saville, Petitioner, whose address is 7577 Paw Paw Road, Paw Paw, WV 25434, an Answer, including any related counterclaim or defense you may have to the Petition For Divorce filed in this action on or before July 17, 2026. If you fail to Answer the Petition for Divorce, a judgment may be taken against you for the relief demanded in the Petition.

A copy of said Petition can be obtained from the undersigned Clerk's Office.

Entered by the Clerk of said Court June 1, 2026.

Sonja K. Embrey  
Circuit Clerk

By: Katie L. Simmons  
Deputy Clerk

6-3-2c

IN THE FAMILY COURT OF HAMPSHIRE COUNTY, WEST VIRGINIA

IN RE:  
The Matter/Child(ren) of:  
Destiny Dawn (Bartley) Ramsey  
PETITIONER

and

Jason Andrew Bartley  
RESPONDENT

Civil Action No. 26D72

ORDER OF PUBLICATION

The object of this suit is to obtain Support and/or Allocation of Custodial Responsibility.

To the Above Named Respondent:

It appearing by affidavit filed in this that Jason Andrew Bartley is a non-resident of the State of West Virginia or has an unknown address. It is hereby ordered that Jason Andrew Bartley serve upon Destiny Dawn (Bartley) Ramsey, Petitioner, whose address is 1383 AA Rogers Road, Augusta, WV 26704, an answer, including any related counterclaim or defense you may have to the petition filed in this action on or before July 13, 2026. If you fail to do so, thereafter judgment, upon proper hearing and trial, may be taken against you for the relief demanded in the petition.

A copy of said petition can be obtained from the undersigned Clerk at this office.

Entered by the Clerk of said Court on 4th day of June, 2026.

Sonja K. Embrey  
Circuit Clerk

By: Chrystal D. Slone  
Deputy Clerk

6-10-2c

Romney Historic District

The Romney Historic District in Romney, Hampshire Co., West Virginia, was listed in the National Register of Historic Places on March 9, 2026.

The area that was listed includes approximately 103 acres of Romney bounded by Sioux Ln. at the north, Marathon Pl. at the south, N. Antigo Pl. at the east, and Charlevoix Pl. at the west, as well as US-50 running west towards and including Indian Mound and Mt. Pisgah cemeteries. A copy of a map depicting the boundary can be obtained by contacting Cody Straley, National Register Coordinator, at the State Historic Preservation Office at 304.414.1777 or at Cody.Straley@wv.gov

Listing in the National Register, the Federal government's official list of historic properties worthy of preservation, results in the following for historic properties:

1. Consideration in planning for Federal, Federally licensed, and Federally assisted projects. The Advisory Council on Historic Preservation must be given an opportunity to comment on all Federally funded or licensed projects affecting listing properties. For further information, see 36 CFR 800.

2. Eligibility for Federal tax provisions. The Federal Internal Revenue Code encourages the preservation of depreciable historic structures by allowing favorable tax treatments for rehabilitation, and also provides for charitable contributions for conservation purposes of partial interests in historically important land areas or structures. For further information, see 36 CFR 67.

3. Eligibility for State tax provisions. Homeowners Residential and Commercial/Income-producing tax credits are available for historic properties which are rehabilitated and meet the Secretary of the Interior's Standards for Rehabilitation.

4. Consideration of historic value in the decision by the State or Federal government to issue a surface coal mining permit where coal is located. For further information, see W. Va. Code R. § 38-2.

5. Eligibility for Federal and/or State grants-in-aid, whenever funds are appropriated by Congress and/or the West Virginia Legislature.

A copy of the nomination, the criteria used for evaluation, and additional information on the National Register process and results of listing are available from the State Historic Preservation Office, at the Department of Tourism, The Culture Center, 1900 Kanawha Blvd. East, Charleston, West Virginia 25305-0300 during business hours. Inquiries may be directed to Cody Straley, National Register Coordinator, at 304.414.1777 or at Cody.Straley@wv.gov.

6-10-1c

TRUSTEE'S SALE OF VALUABLE REAL ESTATE THURSDAY, JUNE 11, 2026, AT 10:00 A.M.

The herein described real estate of the Estate of Gregory S. Pyles, shall be sold at public auction on the Courthouse steps in Romney, Hampshire County, West Virginia, on Thursday, June 11, 2026, at 10:00 a.m.

Said real estate will be sold pursuant to the authority vested in the undersigned, by the provisions of that certain Deed of Trust executed by Gregory S. Pyles, unto William C. Keaton and/or W. Joseph Milleson, Jr., Trustees, to secure unto The Bank of Romney, a Banking Corporation, the beneficial owner of that certain Deed of Trust dated the 22nd day of October, 2024, and of record in the Office of the Clerk of the County Commission of Hampshire County, West Virginia, in Deed of Trust Book 718, at Page 782. Default having occurred relative to the covenants and conditions as set forth in said Deed of Trust, and the undersigned Trustees, having been instructed in writing by the beneficial owner so to do, will offer the hereinafter described real estate for sale at public auction to the highest responsible bidder at the front door of the Courthouse in Romney, Hampshire County, West Virginia, on Thursday, June 11, 2026, at 10:00 a.m., which said property is more particularly described as follows:

All those three certain tracts or parcels of real estate, together with all improvements thereon, and all rights, easements and appurtenances thereunto belonging, situate in Mill Creek District, containing 26.583 acres, more or less, 4.692 acres, more or less, and 2.564 acres, more or less, which said parcels of real estate are more particularly described and shown on that certain plat of survey as prepared by Richard L. Moreland, Professional Surveyor, dated November 7, 2022, and which said plat is of record in the Office of the Clerk of the County Commission of Hampshire County, West Virginia, in Map Book 14, at Page 84. Said plat is incorporated herein for a more particular description of said real estate, and for any and all pertinent and proper purposes.

Said 26.583 acre parcel is the same real estate conveyed unto Gregory S. Pyles by those certain deeds as follows: By deed of Brian Costello, dated April 2, 2021, and of record in said Clerk's Office in Deed Book 574, at Page 613 (two parcels resurveyed to comprise a 10.986 acre parcel), and by deed of Richard Visinski, Jr., dated May 5, 2023, and of record in said Clerk's Office in Deed Book No. 594, at page 233 (15.597 acres). Said 10.986 acre parcel and said 15.597 acre parcel were merged to form the 26.583 acre parcel conveyed herein.

Said 4.692 acre parcel is the same real estate conveyed unto Gregory S. Pyles, by deed of Connie L. Clark, dated May 15, 2023, and of record in said Clerk's Office in Deed Book 594, at Page 229.

Said 2.564 acre parcel is the same real estate conveyed unto Gregory S. Pyles, by deed of George A. Pyles, dated May 15, 2023, of record in said Clerk's Office in Deed Book 594, at Page 231.

Said real estate is depicted on the Hampshire County Land Books as District 06, Tax Map 19, Parcels 11.12, 11.5, and 14, respectively.

The property will be conveyed in an "AS IS" condition by Deed containing no warranty, express or implied, subject to the Internal Revenue Service right of redemption, all property taxes, prior Deeds, liens, reservations, encumbrances, restrictions, rights-of-ways, easements, covenants, conveyances and conditions of record in the aforesaid Clerk's Office or affecting the subject property.

The Beneficiary and/or the Servicer of the Deeds of Trust and Note reserve the right to submit a bid for the property at sale.

The Trustees reserve the right to continue sale of the subject property from time to time by written or oral proclamation, which continuance shall be in the sole discretion of the Trustees.

The Trustees shall be under no duty to cause any existing tenant or person occupying the property to vacate said property, and any personal property and/or belongings remaining at the property after the foreclosure sale will be deemed to constitute ABANDONED PROPERTY AND WILL BE DISPOSED OF ACCORDINGLY.

Terms of the sale are 10 percent cash down to be paid on day of sale, and the balance to be paid by certified or cashiers check within 30 days of the date of the sale.

For further information and/or viewing, contact William C. Keaton, Attorney at Law, 56 East Main Street, Romney, West Virginia, 304-822-4187.


All announcements made on the day of sale take precedence over any printed material.

William C. Keaton, Trustee  
56 East Main Street  
Romney, West Virginia 26757  
304-822-4187  
WVSB #7182

W. Joseph Milleson, Jr., Trustee  
56 East Main Street  
Romney, West Virginia 26757  
304-822-4187  
WVSB#10022

5-27-3c

**Hampshire County Animal Control**  
hampshirecountyanimalcontrol.petfinder.com  
hampshirecountyac@gmail.com  
**304-359-0226**



**Free Breakfast and Lunch for All Hampshire County Students in 2026-2027**

Good news for all families in Hampshire County Schools: Every student can eat a healthy breakfast and lunch at school every day—completely free! Thanks to a special program called the Community Eligibility Provision (CEP), there's no need to fill out forms or qualify. If your child is enrolled in a Hampshire County school, they can eat for free—no questions asked.

If a parent, guardian, or visitor wants to eat at school, prices are:

- Breakfast: \$4
- Lunch: \$5
- Milk: \$0.50 (for students with packed lunches or extra milk for purchase)

Menus will include kid-friendly choices that follow nutrition guidelines. We work hard to serve good food that kids enjoy and that gives them the energy they need to do their best. If you have questions or want to know more, visit our website or contact the Office of Child Nutrition at 304-496-2300 ext. 1150

In accordance with federal civil rights law and USDA civil rights regulations and policies, the USDA, its agencies, offices, employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the state or local agency that administers the program or contact USDA through the Telecommunications Relay Service at 711 (voice and TTY). Additionally, program information may be made available in languages other than English.


To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at How to File a Program Discrimination Complaint and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call 866-632-9992. Submit your completed form or letter to USDA by:

Mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Mail Stop 9410, Washington, D.C. 20250-9410  
Fax: 202-690-7442  
Email: program.intake@usda.gov

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Farm

LIVESTOCK REPORTS

FARMERS LIVESTOCK EXCHANGE INC.  
1995 Northwestern Pike  
Winchester, Va., 540-667-1023  
Monday, June 8, 2026

**HOGS: 1** - Sow: \$55.  
**LAMBS: 258** - Hi Choice & Prime: \$320-332.50. Choice & Prime: \$300-330. Choice: \$290-325. Graded & Choice: \$285-347.50. Slaughter Ewes: \$127-185.  
**KID GOATS: 96** - 20-40 lbs. - \$50-105 per head. 40-60 lbs. - \$440-450. 60-80 lbs. - \$405-460. Slaughter Nannies: \$130-250.

**SLAUGHTER CATTLE: Cows 103:** Breaker: \$162-178; Boner: \$155-170; Lean: \$130-171. **Stock Cows 47:** Bred: \$2100-3275. Pairs: \$2850-4350. **Bulls 28: YG 1&2:** \$182-217.50.

**FEEDER CATTLE: 643 Head; 572 Grades - Steers:** Med & Lg #1: 300-400 lbs. - \$475-525; 400-500 lbs. - \$485-495; 500-600 lbs. - \$480-490; 600-700 lbs. - \$355-445; 700-800 lbs. - \$357.50, 800-900 lbs. - \$315-360; 900-1000 lbs. - \$345. Med & Lg #2: 300-400 lbs. - \$515; 400-500 lbs. - \$445-475; 500-600 lbs. - \$442.50; 600-700 lbs. - \$345-737; 700-800 lbs. - \$325-352.50. Med & Lg #3: 300-400 lbs. - \$455; 400-500 lbs. - \$460; 500-600 lbs. - \$440; 600-700 lbs. - \$365; 700-800 lbs. - \$285. **Heifers:** Med & Lg #1: 300-400 lbs. - \$445-470; 400-500 lbs. - \$415-449; 500-600 lbs. - \$355-385; 600-700 lbs. - \$342-345; 700-800 lbs. - \$315; 800-900 lbs. - \$295-310. Med & Lg #2: 300-400 lbs. - \$420-430; 400-500 lbs. - \$370-445; 500-600 lbs. - \$355-380; 600-700

lbs. - \$360; 700-800 lbs. - \$340; 800-900 lbs. - \$260. Med & Lg #3: 300-400 lbs. - \$415; 400-500 lbs. - \$440; 500-600 lbs. - \$355-360; 600-700 lbs. - \$325. **Bulls:** Med & Lg #1: 300-400 lbs. - \$400-535; 400-500 lbs. - \$415-480; 500-600 lbs. - \$440-460; 600-700 lbs. - \$365-387.50; 700-800 lbs. - \$325. Med & Lg #2: 300-400 lbs. - \$480-530; 400-500 lbs. - \$415-470; 500-600 lbs. - \$375-420; 600-700 lbs. - \$350-370; 700-800 lbs. - \$312.50. Med & Lg #3: 300-400 lbs. - \$400; 400-500 lbs. - \$400; 500-600 lbs. - \$395; 600-700 lbs. - \$245; 700-800 lbs. - \$310.

**FOUR STATES LIVESTOCK PO Box 108, Hagerstown, Md. 301-733-8120**

Wednesday, June 3, 2026  
**SLAUGHTER COWS: 87 Head, By the Pound** - Fleishy Beef: 2155 lbs. - \$269. 1600-1800 lbs. - \$215-255; 1400-1600 lbs. - \$190-210. Breakers: Avg. Dressing - \$173-188. Boners: H Dressing - \$190-202. Avg. Dressing - \$175-188. Lean: H Dressing - \$175-184. Avg. Dressing - \$160-174.  
**BULLS: 9 Head, By the Pound** - YG #1: 1500-2250 lbs. - \$210-220. H Dressing: 1550-2200 lbs. - \$237-242.

**FED CATTLE: 23 Head, By the Pound** - Ch 2-4 Steers: 1400-1600 lbs. - \$242-248; 1700-1850 lbs. - \$245-248; 2050 lbs. - \$220. CH 2-4 Heifers: 1300-1350 lbs. - \$245-248. L Ch Heifers: 1250-1330 lbs. - \$240-241. Holstein Heifers: 1462 lbs. - \$208.